

*El Shaddai Ministries welcomes
you to your Sabbath*

פרשת נשא

*Nasso
“Lift”*

Numbers 4-7
Judges 13
Luke 1:11-20



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M-TH: 9:30AM-4PM PDT
Friday: 9:30AM-2PM PDT

TORAH PORTION

Numbers 4:2,3 Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers, from thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation.

Exodus 34:7 Keeping mercy for thousands, forgiving iniquity and transgression and sin.

Deuteronomy 31:17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them.

Numbers 5:5-7 And the LORD spoke to Moses, saying, Speak to the children of Israel, when a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person be guilty, Then they shall confess their sin which they have done: And he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and **give it to him against whom he has trespassed.**

1John 3:4 Whoever commits sin transgresses also the law: For sin is the transgression of the law.

1John 1:9 If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

Numbers 6:1,2 And the LORD spoke to Moses, saying, Speak unto the children of Israel, and say to them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves to the LORD.

Numbers 6:5 All the days of the vow of his separation there shall no razor come on his head: Until the days be fulfilled, in the which he separates himself to the LORD, he shall be holy, and shall let the locks of the hair of his head grow.

Numbers 6:13-15 This is the law of the Nazirite: When the days of his separation are fulfilled, he shall be brought to the door of the Tent of Meeting, and he shall offer his offering to the LORD, one **male lamb** a year old without blemish for a burnt offering, and one **ewe lamb** a year old without blemish for a sin offering, and **one ram** without blemish for peace offerings, and **a basket of unleavened bread, cakes of fine flour mixed with oil, and unleavened wafers anointed with oil, and their meal offering, and their drink offerings.**

Numbers 6:18 The Nazirite shall shave the head of his separation at the door of the Tent of Meeting, and shall take the hair of the head of his separation, and put it on the fire which is under the sacrifice of peace offerings.

Acts 18:18 Paul, having stayed after this many more days, took his leave of the brothers, and sailed from there for Syria, together with Priscilla and Aquila. He shaved his head in Cenchreae, for he had a vow.

Acts 21:23,24 Therefore do what we tell you. We have **four men** who have taken a vow. Take them, and **purify yourself with them, and pay their expenses** for them, that they may shave their heads. Then all will know that there is no truth in the things that they have been informed about you, but that you yourself also walk keeping the Torah.

Acts 6:7 The word of God increased and the number of the disciples multiplied in Jerusalem exceedingly. A great company of the priests were obedient to the faith.

Numbers 6:22-27 And the LORD spoke to Moses, saying, Speak to Aaron and to his sons saying, In this way you shall bless the sons of Israel, saying to them, The LORD bless you and keep you. The LORD make His face to shine upon you and be gracious to you. The LORD lift up His countenance upon you and give you peace. And they shall put My name upon the sons of Israel. And I, I will bless them.

1Chronicles 29:20 And David said to all the congregation, Now bless <barak> the LORD your God. And all the congregation blessed the LORD God of their fathers, and bowed down their heads,

Psalm 95:6 O come, let us worship and bow down: Let us kneel <barak> before the LORD our maker.

Philippians 2:7,8 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Genesis 1:16,17 And God made two great lights, the greater light to rule the day, and the lesser light to rule the night: He made the stars also. And God set them in the firmament of the heaven to give light upon the earth,

Deuteronomy 31:17,18 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them, so that they will say in that day, Are not these evils come upon us, because our God is not among us? And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

Psalm 31:9 Have mercy upon me, O LORD, for I am in trouble.

Romans 5:8 But God commended his love toward us, in that, while we were yet sinners, Christ died for us.

Genesis 4:6 And the LORD said unto Cain, Why are you angry? And why is your countenance fallen?

Philippians 4:7 And the peace of God, which passes all understanding, shall keep your hearts and minds through Christ Jesus.

Luke 24:50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

Judges 13:2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah, and his wife was barren, and bore not.

Judges 13:3 The angel of the LORD appeared to **the woman**.

Judges 13:6 Then **the woman** came and told her husband.

Judges 13:9 And the angel of God came again to **the woman** as she sat in the field.

Judges 13:10 **The woman** made haste, and ran, and told her husband.

Judges 13:11 Manoah arose, and went after his wife, and came to the man, and said to him, Are you the man who spoke to **the woman**?

Judges 13:13 The angel of the LORD said to Manoah, Of all that I said to **the woman** let her beware.

Joshua 19:40,41b The seventh lot came out for the tribe of the children of Dan according to their families. The border of their inheritance was **Zorah**.

Joshua 15:21 The farthest cities of the tribe of the children of Judah toward the border of Edom in the South were Kabzeel, Eder, Jagur.

Joshua 15:33 In the lowland, Eshtaol, **Zorah**, Ashnah.

Judges 15:7,8 Samson said to them, If you behave like this, surely I will be avenged of you, and after that I will cease. He struck them hip and thigh with a great slaughter: And he went down and lived in the cleft of the rock of Etam.

1Chronicles 4:1-3 The **sons of Judah**: Perez, Hezron, and Carmi, and Hur, and Shobal. Reaiah the son of Shobal became the father of Jahath, and Jahath became the father of Ahumai and Lahad. These are the families of the **Zorathites**. These were the sons of the father of **Etam**: Jezreel, and Ishma, and Idbash, and the name of their sister was **Hazzelelponi**.

Judges 13:3-5 And the angel of the LORD appeared to the woman, and said to her, Behold now, you are barren, and bore not: **But you shall conceive, and bear a son.** Now therefore beware, I pray you, and drink not wine nor strong drink, and eat not any unclean thing: For, see, **you shall conceive, and bear a son,** and no razor shall come on his head: For the child shall be a Nazarite unto God from the womb: And he shall begin to deliver Israel out of the hand of the Philistines.

Judges 13:24 And the woman bore a son, and called his name Samson: And the child grew, and the LORD blessed him.

Judges 13:6 Then the woman came and told her husband, saying, A man of God came to me, and his countenance was like the countenance of an angel of God, very terrible: But I asked him not where he was, **neither told he me his name.**

Judges 13:22 And Manoah said to his wife, We shall surely die, because we have seen God.

Judges 13:17,18 And Manoah said to the angel of the LORD, **What is your name,** that when your sayings come to pass we may do thee honor? And the angel of the LORD said to him, Why ask you thus after my name, seeing it is **secret?**

Psalms 139:6 Such knowledge is too **wonderful** for me, it is high, I cannot attain unto it.

Judges 13:19 So Manoah took a kid with a meat offering, and offered it on a rock to the LORD: And the angel did **wondrously,** and Manoah and his wife looked on.

Isaiah 9:6 For to us a child is born, to us **a son is given:** And the government shall be on his shoulder: And his name shall be called **Wonderful,** Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

John 3:16a For God so loved the world, that he **gave his only begotten Son,**

Here in Isaiah 9:6 the letter yood is dropped from the word implying **a wonderful secret.**

What Time is it?**DANIEL'S 70 WEEKS, THE SHEMITAH CYCLE & THE YEAR OF JUBILEE**

1Thessalonians 5:1-5 Now concerning **the times and the seasons**, brothers, you have no need to have anything written to you. For you yourselves are fully aware that the day of the Lord will come like a thief in the night. While people are saying, There is peace and security, then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. **But you are not in darkness, brothers, for that day to surprise you like a thief.** For you are **all children of light, children of the day**. We are **not of the night or of the darkness**.

Genesis 1:14,15 And God said, Let there be **lights** in the expanse of the heavens to **separate the day from the night**. And let **them be for signs** and for seasons, and for days and years, and **let them be lights** in the expanse of the heavens to **give light** upon the earth. And it was so.

Ecclesiastes 3:1,2 For **everything** there is a **season, and a time** for every matter under heaven: A time to be born, and a time to die, a time to plant, and a time **to pluck up what is planted**.

Jeremiah 1:9,10 Then the LORD put out his hand and touched my mouth. And the LORD said to me, Behold, I have put my words in your mouth. See, I have set you this day over nations and over kingdoms, **to pluck up** and **to break down**, to destroy and to overthrow, to build and to plant.

Isaiah 40:3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

Isaiah 40:6-8 The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field: The grass withereth, the flower fadeth: Because the spirit of the LORD bloweth upon it: Surely the people is grass. The grass withereth, the flower fadeth: But the **Word of our God shall stand forever**.

Hosea 5:14-6:2 For I will be like a lion to Ephraim, and like a young lion to the house of Judah. I, even I, will tear and go away, I will carry off, and no one shall rescue. I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me. **Israel and Judah Are Unrepentant** Come, let us return to the LORD, for he has torn us, that he may heal us, he has struck us down, and he will bind us up. After two days he will revive us, on the third day he will raise us up, that we may live before him.

2 Peter 3:8 But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day.

Genesis 6:3 Then the LORD said, My Spirit shall not abide in man forever, for he is flesh: His days shall be 120 years.

1st Zionist Congress Herzl **8/29/1897** 1st Elul (2017 fulfilled the 120yrs)

Genesis 15:5,6 And He brought him forth abroad, and said: Look now toward heaven, and count the stars, if thou be able to count them, and He said unto him: So shall thy seed be. And he believed in the LORD, and He counted it to him for righteousness.

Genesis 15:13-16 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them, and they shall afflict them **four hundred years**, and also that nation, whom they shall serve, will I judge, and afterward shall they come out with great substance. But thou shalt go to thy fathers in peace, thou shalt be buried in a good old age. And in the **fourth generation** they shall come back hither, for the iniquity of the Amorite is not yet full.

Matthew 24:3 As he sat on the Mount of Olives, the disciples came to him privately, saying, Tell us, when will these things be, and what will be the sign of your coming and of the end of the age?

Matthew 24:6 And you will **hear of wars and rumors of wars**. See that you are not alarmed, for this must take place, but the end is not yet.

Matthew 24:29-35 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. Now learn a **parable of the fig tree**, When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled. Heaven and earth shall pass away, but my words shall not pass away.

Psalm 90:10 The years of our life are seventy, or even by reason of strength eighty, yet their span is but toil and trouble, they are soon gone, and we fly away.

Mount Sinai, at Shavuot, the days of the flood, the days of Jonah's warning, etc. times 10

Leviticus 25:1-4 And the LORD spake unto Moses in mount Sinai, saying, Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD. **Six years** thou shalt sow thy field, and **six years** thou shalt prune thy vineyard, and gather in the fruit thereof But in the **seventh year** shall be a sabbath of rest unto the land, a sabbath for the LORD: Thou shalt neither sow thy field, nor prune thy vineyard.

Exodus 23:10-12 And **six years** thou shalt sow thy land, and shalt gather in the fruits thereof: But the seventh year thou shalt let it rest and lie still, that the poor of thy people may eat: And what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy olive yard. **Six days** thou shalt do thy work, and on the seventh day thou shalt rest: That thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

Deuteronomy 15:1,2 At the end of every seven years thou shalt make a release. And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it, he shall not exact it of his neighbour, or of his brother, because it is called the LORD's release.

Leviticus 26:18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

Leviticus 26:21 And if ye walk contrary unto me, and will not hearken unto me, I will bring seven times more plagues upon you according to your sins.

Leviticus 26:24 Then will I also walk contrary unto you, and will punish you yet seven times for your sins.

Leviticus 26:27,28 And if ye will not for all this hearken unto me, but walk contrary unto me, Then I will walk contrary unto you also in fury, and I, even I, will chastise you seven times for your sins.

Leviticus 26:33-35 And I will scatter you among the heathen, and will draw out a sword after you: And your land shall be desolate, and your cities waste. Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye be in your enemies' land, even then shall the land rest, and enjoy her sabbaths. As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

Leviticus 26:43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: And they shall accept of the punishment of their iniquity: Because, even because they despised my judgments, and because their soul abhorred my statutes.

Leviticus 26:44,45 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: For I am the LORD their God. But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD.

Jeremiah 34:13-17 Thus saith the LORD, the God of Israel, I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondmen, saying, At the end of seven years let ye go every man his brother an Hebrew, which hath been sold unto thee, and when he hath served thee six years, thou shalt let him go free from thee: But your fathers hearkened not unto me, neither inclined their ear. And ye were now turned, and had done right in my sight, in proclaiming liberty every man to his neighbour, and ye had made a covenant before me in the house which is called by my name: But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom ye had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids. Therefore thus saith the LORD, Ye have not hearkened unto me, in proclaiming liberty, everyone to his brother, and every man to his neighbour: Behold, I proclaim a liberty for you, saith the LORD, to the sword, to the pestilence, and to the famine, and I will make you to be removed into all the kingdoms of the earth.

Leviticus 26:28,29 Then I will walk contrary unto you also in fury, and I, even I, will chastise you seven times for your sins. And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.

Jeremiah 19:7-9 And I will make void the counsel of Judah and Jerusalem in this place, and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: And their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth. And I will make this city desolate, and an hissing, every one that passeth thereby shall be astonished and hiss because of all the plagues thereof. And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

2Chronicles 36:21 To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: For as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

Jeremiah 29:10,11 For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place. For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

Daniel 9:1,2 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans, In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Daniel 9:24-26 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: The street shall be built again, and the wall, even in troublous times. And after threescore and two weeks shall Messiah be cut off, but not for himself: And the people of the prince that shall come shall destroy the city and the sanctuary, and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Daniel 9:27 And he shall confirm the covenant with many for one week: And in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Revelation 6:15-17 Then the kings of the earth and the great ones and the generals and the rich and the powerful, and everyone, slave and free, hid themselves in the caves and among the rocks of the mountains, calling to the mountains and rocks, Fall on us and hide us from the face of him who is seated on the throne, and from the wrath of the Lamb, for the great day of their wrath has come, and who can stand?

Deuteronomy 32:31 For their rock is not as our Rock, our enemies are by themselves.

Deuteronomy 32:32 For their vine comes from the vine of Sodom and from the fields of Gomorrah, their grapes are grapes of poison, their clusters are bitter.

Revelation 11:7,8 And when they have finished their testimony, the beast that rises from the bottomless pit will make war on them and conquer them and kill them, and their dead bodies will lie in the street of the great city that symbolically is called Sodom and Egypt, where their Lord was crucified

Rosh Hashanah 2029

Deuteronomy 32:35 Vengeance is mine, and recompense, for the time when their foot shall slip, for the day of their calamity is at hand, and their doom comes swiftly.

Rosh Hashanah 2030

Deuteronomy 32:36 For the LORD will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free.

Rosh Hashanah 2031

Deuteronomy 32:37 Then he will say, Where are their gods, the rock in which they took refuge.

Rosh Hashanah 2032

Deuteronomy 32:38 Who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you, let them be your protection!

Rosh Hashanah 2033

Deuteronomy 32:39 See now that I, even I, am he, and there is no god beside me, I kill and I make alive, I wound and I heal, and there is none that can deliver out of my hand.

Rosh Hashanah 2034

Deuteronomy 32:40 For I lift up my hand to heaven and swear, As I live forever.

Rosh Hashanah 2035

Deuteronomy 32:41 if I sharpen my flashing sword and my hand takes hold on judgment, I will take vengeance on my adversaries and will repay those who hate me.

Rosh Hashanah 2036

Deuteronomy 32:42 I will make my arrows drunk with blood, and my sword shall devour flesh— with the blood of the slain and the captives, from the long-haired heads of the enemy.

Rosh Hashanah 2037

Deuteronomy 32:43 Rejoice with him, O heavens, bow down to him, all gods, for he avenges the blood of his children and takes vengeance on his adversaries. He repays those who hate him and cleanses his people's land.

The Year of Jubilee

Leviticus 25:8-13 And thou shalt number seven sabbaths of years unto thee, seven times seven years, and the space of the seven sabbaths of years shall be unto thee forty and nine years.

Then shalt thou cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: It shall be a jubilee unto you, and ye shall return every man unto his possession, and ye shall return every man unto his family. A jubilee shall that fiftieth year be unto you: Ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed. For it is the jubilee, it shall be holy unto you: Ye shall eat the increase thereof out of the field. In the year of this jubilee ye shall return every man unto his possession.

Leviticus 25:23 The land shall not be sold for ever: For **the land is mine**, for ye are strangers and sojourners with me.

Date:

Prayer Request

Complete the following if you wish to be contacted.

Name:

Phone Number:

Please email your request to: prayer@esm.us or place it in an offering box.