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UNDERSTANDING TODAY'S PROPHETIC TIMES THROUGH A BIBLICALLY HISTORIC LENS

Leviticus 22:20 But whatever has a blemish that shall you not offer: for it shall not be acceptable for you.

Malachi 1:8,9 When you offer the blind for sacrifice, isn't that evil? And when you offer the lame and sick, isn't that evil? Present it now to your governor! Will he be pleased with you? Or will he accept your person?" says the LORD of Hosts. "Now, please entreat the favor of God, that he may be gracious to us. With this, will he accept any of you?" says the LORD of Hosts.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Leviticus 21:1,2 And the LORD said to Moses, **Speak to the priests the sons of Aaron**, and say unto them, There shall none be defiled for the dead among his people: except for his relatives that are near to him: for his mother, for his father, for his son, for his daughter, for his brother,

Leviticus 21:16-18 And the LORD spoke to Moses, saying, Speak to Aaron, saying, Whoever he be of your seed in their generations that has any blemish, let him not approach to offer the bread of his God. For whatever man he be that has a blemish, he shall not approach:

Leviticus 21:19-21 a blind man, or a lame, or he that hath a flat nose, or anything superfluous, Or a man that is broken footed, or broken handed, Or crookback, or a midget, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken; No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the Lord made by fire: **he hath a blemish**; he shall not come nigh to offer the bread of his God.

Ephesians 5:25-27 Husbands, love your wives, even as Christ also loved the church, and gave himself for it; That he might **sanctify and cleanse it with the washing of water by the word**, That he might present it to himself a glorious church, **not having spot, or wrinkle, or any such thing**; but that it **should be holy and without blemish**.

Revelation 3:17-18 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and **blind**, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white

raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with **eyesalve**, that thou mayest see.

2 Peter 1:3-9 According as his divine power hath given unto us all things that pertain unto life and godliness, through the **knowledge of him** that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance; and to temperance patience; and to patience godliness; And to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be **barren nor unfruitful in the knowledge of our Lord Jesus Christ**. But he that **lacks these things is blind**, and cannot see afar off, and hath forgotten that he was purged from his old sins.

1 John 2:9-11 He that saith he is in the light, and **hateth** his brother, is in darkness even until now. He that loveth his brother abideth in the light, and there is none occasion of stumbling in him. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness **hath blinded his eyes**.

2 Samuel 4:4 And Jonathan, Saul's son, had a son that **was lame** of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became **lame**. And his name was Mephibosheth.

Job 29:12-15 Because I delivered the poor that cried, and the fatherless, and him that had none to help him. The blessing of him that was ready to perish came upon me: and I caused the widow's heart to sing for joy. I put on righteousness, and it clothed me: my judgment was as a robe and a diadem. **I was eyes to the blind, and feet was I to the lame**.

Proverbs 26:7 The legs of the lame are not equal: so is a parable in the mouth of fools.

Ezekiel 18:23-25 Have I any pleasure at all that the wicked should die? saith the Lord GOD: and not that he should return from his ways, and live? But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. Yet ye say, The way of the Lord is **not equal**. Hear now, O house of Israel; Is not my way equal? are **not your ways unequal?**

Songs 7:4 Thy neck is as a tower of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bath-rabbim: **thy nose is as the tower of Lebanon** which looketh toward Damascus.

Job 27:1-3 Moreover Job continued his parable, and said, As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul; All the while my breath is in me, and the **spirit of God is in my nostrils**;

Hebrews 5:12-14 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: for he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their **senses** exercised to **discern** both good and evil.

Hebrews 4:12-13 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a **discerner** of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

1 Corinthians 2:9-14 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: for **the Spirit** searcheth all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are **spiritually discerned**.

Deuteronomy 4:2 Ye shall **not add** unto the word which I command you, **neither shall ye diminish** ought from it, that ye may keep the commandments of the LORD your God which I command you.

Proverbs 30:5-6 Every word of God is pure: he is a shield unto them that put their trust in him. **Add thou not unto his words**, lest he reprove thee, and thou be found a liar.

Revelation 22:18-19 For I testify unto every man that heareth the words of the prophecy of this book, If **any man shall add** unto these things, God shall **add unto him the plagues** that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

Isaiah 65:1-2 I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name. I have

spread out my hands all the day unto a rebellious people, which **walketh in a way** that was not good, after their own thoughts;

Jeremiah 10:23 O LORD, I know that the way of man is not in himself: it is not in man **that walketh to direct his steps.**

Psalms 119:103-105 How sweet are thy words unto my taste! yea, sweeter than honey to my mouth! Through thy precepts I get understanding: therefore I hate every false way. **Thy word is a lamp unto my feet, and a light unto my path.**

2 Corinthians 4:2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor **handling the word of God deceitfully**; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

Jeremiah 2:8 The priests said not, Where is the LORD? and **they that handle the law knew me not**: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.

Matthew 7:21-22 Not everyone that **saith unto me, Lord, Lord**, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done **many wonderful works?**

Titus 1:16 They **profess that they know God**; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.