

MARCH 13, 2021 – ADAR 29, 5781

# *El Shaddai Ministries welcomes you to your Sabbath*

פְּקוּדֵי / וַיִּקְהַל

*VAYAK'HEL/PEKUDEI  
"And He Assembled/  
Counting"*

Exodus 35:1-40:38

Ezekiel 45:16-46:18

John 11:47-57



Pastor Mark Biltz

**SERVICE:**

Live-Stream until further notice

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## TORAH PORTION

**Exodus 35:1** And Moses assembled all the congregation of the children of Israel, and said to them, These are the words which the LORD has commanded, that you should do them.

**Acts 7:38** This is he who was in the **assembly** in the wilderness, with the messenger who is speaking to him in the mount Sinai, and with our fathers who did receive the living oracles to give to us.

**Acts 7:38** This is he that was in the **church** in the wilderness with the angel that spake to him in the mount Sinai, and with our fathers: who received living oracles to give unto us.

**Acts 19:33,34** Some of the crowd prompted Alexander, whom the Jews had put forward. And Alexander, motioning with his hand, wanted to make a defense to the crowd. But when they recognized that he was a Jew, for about two hours they all cried out with one voice, Great is Artemis of the Ephesians!

**Acts 19:35,41** And when the town clerk had quieted the crowd, he said, Men of Ephesus, who is there who does not know that the city of the Ephesians is temple keeper of the great Artemis, and of the sacred stone that fell from the sky? And when he had said these things, he **dismissed the assembly**.

**Exodus 35:2a** Six days shall work be done, but on the seventh day there shall be a holy day for you, a Sabbath of solemn rest to the LORD.

**Romans 10:4** For Christ is the end of the law for righteousness to everyone that believeth.

**Romans 10:4** For Messiah is the goal of the Torah unto righteousness to everyone who believes.

**(HHBNT) Romans 10:4** For the Anointed One is the goal of the Torah so that everyone who believes may experience the righteous way of living.

**Colossians 1:28,29** Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. For this I toil, struggling with all his energy that he powerfully works within me.

**Exodus 35:4,5** Moses said to all the congregation of the people of Israel, This is the thing that the Lord has commanded. Take from among you a contribution to the Lord. Whoever is of a generous heart, let him bring the Lord's contribution: gold, silver, and bronze.

**Exodus 35:20-22** And all the congregation of the children of Israel departed from the presence of Moses. And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the LORD's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments. And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered, offered an offering of gold to the LORD.

**Exodus 35:25** And all the women that were wise hearted did spin with their hands.

**Exodus 35:29** All the men and women, the people of Israel, whose heart moved them to bring anything for the work that the Lord had commanded by Moses to be done brought it as a freewill offering to the Lord.

**Exodus 36:5-8** And they spoke to Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make. And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing. For the stuff they had was sufficient for all the work to make it, and too much. And every wise hearted man among them that worked the work of the tabernacle made ten curtains of fine twined linen.

**Exodus 38:21** These are the accounts of the tabernacle, even the tabernacle of the testimony, as they were rendered according to the commandment of Moses, through the service of the Levites, by the hand of Ithamar, the son of Aaron the priest.

**Romans 14:12** So then each one of us will give account of himself to God.

**Numbers 12:7** My servant Moses is not so, who is faithful in all mine house.

**Luke 16:10,11** He who is faithful in a very little is faithful also in much. He who is dishonest in a very little is also dishonest in much. If therefore you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

**Exodus 38:24** All the gold that was used for the work in all the work of the sanctuary, even the gold of the offering, was twenty-nine talents, and seven hundred thirty shekels, after the shekel of the sanctuary.

**Exodus 38:27-29** The one hundred talents of silver were for casting the sockets of the sanctuary, and the sockets of the veil; one hundred sockets for the one hundred talents, a talent for a socket. Of the one thousand seven hundred seventy-five shekels he made hooks for the pillars, overlaid their capitals, and made fillets for them. The brass of the offering was seventy talents, and two thousand four hundred shekels.

**Matthew 25:14,15** For it is like a man, going into another country, who called his own servants, and entrusted his goods to them. To one he gave five talents to another two, to another one to each according to his own ability. Then he went on his journey.

**Exodus 40:16** Thus did Moses: according to all that the LORD commanded him, so did he.

**Exodus 40:17** And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.

**Exodus 40:19** And he spread abroad the tent over the tabernacle, and put the covering of the tent above on it; as the LORD commanded Moses.

**Exodus 40:21** And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

**Exodus 40:23** And he set the bread in order on it before the LORD; as the LORD had commanded Moses.

**Exodus 40:25** And he **lighted the lamps** before the LORD; as the LORD commanded Moses.

**Genesis 1:2-4** And the earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God moved on the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness.

**Psalms 119:130** The **entrance of your words gives light**; it gives understanding to the simple.

**Proverbs 6:23** For **the commandment is a lamp**, and the **Torah is light**. Reproofs of instruction are the way of life.

**Matthew 5:14** You are the light of the world. A city set on a hill cannot be hidden. Nor do people **light a lamp and put it under a basket**, but on a stand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

**1 Timothy 1:8** But we know that the **law is good**.

**Psalms 119:142** Your righteousness is an everlasting righteousness. **Your Torah is truth**.

**Nehemiah 9:13,14** You came down on Mount Sinai and spoke with them from heaven and gave them right rules and **true laws, good statutes** and commandments, and you made known to them your holy Sabbath and commanded them commandments and statutes and a law by Moses your servant.

**Exodus 40:34,35** Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. And Moses was not able to enter into the tent of the congregation, because the cloud stayed thereon, and the glory of the LORD filled the tabernacle.

**Leviticus 9:22-24** And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings. And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared to all the people. And there came a fire out from before the LORD, and consumed on the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

**Psalm 133:1,2** Behold, how good and how pleasant it is for brothers to dwell together in unity! It is like the precious ointment on the head, that ran down on the beard, even Aaron's beard: that went down to the skirts of his garments.

**Exodus 40:35-38** And Moses was not able to enter into the tent of the congregation, because the cloud stayed thereon, and the glory of the LORD filled the tabernacle. And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys: But if the cloud were not taken up, then they journeyed not till the day that it was taken up. For the cloud of the LORD was on the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

## PSALM 119

**Psalm 119:2** Happy are they that keep His testimonies, that **seek Him with the whole heart**.

**Matthew 21:28** What do you think? A man had two sons. (Tekna) And he went to the first and said, Son, (Teknon) go and work in the vineyard today.

**Luke 15:11** And he said, There was **a man** who had **two sons**. (Huious)

**1 Peter 2:2** Like newborn **infants**, long for the pure spiritual milk, that by it you may grow up into salvation— if indeed you have tasted that the Lord is good.

**1 Corinthians 13:11** When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways.

**Mark 10:13** And they were bringing children to him that he might touch them, and the disciples rebuked them.

**John 13:33** Little **children**, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, Where I am going you cannot come.

**Romans 8:14-17** For all who are led by the Spirit of God are **sons of God**. For you did not receive **the spirit of slavery** to fall back into fear, but you have received the Spirit of **adoption as sons**, by whom we cry, **Abba! Father!** The Spirit himself bears witness with our spirit that we are **children (Tekna)** of God, and if **children, (Tekna)** then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

**Colossians 1:28,29** Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone **mature** in Christ. For this I toil, struggling with all his energy that he powerfully works within me.

**Luke 15:12** And the younger of them said to his father, Father, **give me the share of property that is coming to me**. And he divided his property between them.

**Deuteronomy 21:16,17** Then when he gives his property to his sons for their heritage, he is not to put the son of his loved one in the place of the first son, the son of the hated wife: But he is to give his first son his birthright, and twice as great a part of his property: for he is the first-fruits of his strength and the right of the first son is his.

**Luke 15:13** **Not many days later, the younger son gathered all he had and took a journey into a far country, and there he squandered his property in reckless living.**

**Ruth 1:1,2** Now there came a time, in the days of the judges, when there was no food in the land. And a certain man went from Beth-lehem-judah, he and his wife and his two sons, to make a living-place in the country of Moab. And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah. And they came into the country of Moab, and were there for some time.

**Ruth 1:3,4** And Elimelech, Naomi's husband, came to his end; and only her two sons were with her. And they took two women of Moab as their wives: the name of the one was Orpah, and the name of the other Ruth; and they went on living there for about ten years.

**Numbers 27:8-11** And say to the children of Israel, If a man has no son at the time of his death, let his heritage go to his daughter. And if he has no daughter, then give his heritage to his brothers. And if he has no brothers, then give his heritage to his **father's brothers**. And if his father has no brothers, **then give it to his nearest relation in the family**, as his heritage: this is to be a decision made by law for the children of Israel, as the Lord gave orders to Moses.

**Luke 15:14-19** And when he had **spent** everything, a severe famine arose in that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. And he was longing to be fed with the pods that the pigs ate, and no one gave him anything. But when **he came to his senses**, he said, What numbers of my father's servants have **bread enough, and more**, while **I am near to death** here **through need of food! I will get up** and go to my father, and **will say to him**, Father, **I have done wrong, against heaven and in your eyes**: I am no **longer good enough** to be named your son: **make me like one of your (hired) servants. (Mishthion)**.

**Exodus 10:16,17** Then Pharaoh quickly sent for Moses and Aaron, and said, **I have done evil against the Lord your God and against you**. Let me now have forgiveness for my sin this time only, and make prayer to the Lord your God that he will take away from me this death only.

**Leviticus 25:39,40** And if thy brother be waxen poor with thee, and sell himself unto thee, thou shalt not make him to serve as a **bondservant**. As a **hired servant**, and as a settler, he shall be with thee; he shall serve with thee unto the year of jubilee.

**Luke 15:20** And **he arose** and came to his father. But while he was still a long way off, his father saw him and felt **compassion**, and **ran** and **embraced** him and **kissed** him.

**Luke 15:21-24** And his son said to him, **Father**, I have done wrong, against heaven and in your eyes: I am no longer good enough to be named your son. But the father said to his servants, (doulous) Get out the first **robe** quickly, and put it on him, and put **a ring on his hand** and **shoes** on his feet: And **get the fat young ox and put it to death**, and let us have a feast, and be glad. For this, **my son**, who was **dead, is living again**; he had gone away from me, and has come back. And they were full of joy.

**Esther 6:7,8** And Haman said to the king, For the man whom the king delights to honor, let **royal robes** be brought, which the king has worn, and the horse that the king has ridden, and on whose head a royal crown is set.

**Esther 8:2** And the king took off his signet ring, which he had taken from Haman, and gave it to Mordecai.

**Luke 15:25-30** Now the older **son** was in the field: and when he came near the house, the sounds of music and dancing came to his ears. And he sent for one of the servants, (Paidion) questioning him about what it might be. And he said to him, **Your brother has come**; and your father has had the young ox put to death because he has come back safely. But he was angry and **would not go in**; and **his father came out** and **begged him to come in**. But he made answer and said to his father, See, all these years I have been **your servant**, (douleuo) doing your orders in everything: and you never gave me even a young **goat** so that I might have a feast with my friends: But when this **your son** (*Not my brother*) came, who has been wasting your property with bad women, you put to death the fat young **ox** for him.

**Genesis 14:4** For twelve years they were **under the rule** of Chedorlaomer, but in the thirteenth year they **put off his control**.

**2 Chronicles 25:2** Amaziah was twenty and five years old when he began to reign; and he reigned twenty and nine years in Jerusalem; and his mother's name was Jehoaddan of Jerusalem. And **he did that which was right in the eyes of the LORD, but not with a whole heart**.

**Luke 15:31,32** And he said to him, **Son**, (Teknon) you are with me at all times, and **all I have is yours**. But it was right to be glad and to have a feast; for this **your brother**, who was dead, is living again; he had gone away and has come back.

Date:

Prayer Request

Complete the following if you wish to be contacted.

Name:

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Please email your request to: [prayer@esm.us](mailto:prayer@esm.us) or place it in an offering box.