

*El Shaddai Ministries welcomes
you to your Sabbath*

מַטּוֹת

Mattot

“Tribes”

Numbers 30:2-36:13

Jeremiah 2:4-28; 3:4

Mark 11:12-23

Luke 13:1-9



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TORAH PORTION

Numbers 30:1,2 Moses spoke to the heads of the **tribes** **מטות** of the children of Israel, saying, This is the thing which the LORD has commanded. When a man vows a vow to the LORD, or swears an oath to bind his soul with a bond, **he shall not break his word, he shall do according to all that proceeds out of his mouth.**

Numbers 31:1-6 The LORD spoke to Moses, saying, Avenge the children of Israel for the Midianites. Afterward you shall be gathered to your people. Moses spoke to the people, saying, Arm men from among you for the war, that they may go against Midian, to execute the LORD's vengeance on Midian. Of every tribe one thousand, throughout all the tribes of Israel, you shall send to the war. So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war. Moses sent them, one thousand of every tribe, **to the war**, them and **Phinehas the son of Eleazar the priest, to the war**, with the vessels of the sanctuary and **the shofars for the alarm in his hand.**

Numbers 31:8 They killed the kings of Midian with the rest of their slain: Evi, and Rekem, and Zur, and Hur, and Reba, the five kings of Midian: **Balaam also the son of Beor they killed with the sword.**

Numbers 32:1 Now the children of Reuben and the children of Gad had a very great multitude of livestock: And when they saw the land of Jazer, and the land of Gilead, that behold, the place was a place for livestock.

Numbers 32:5-7 They said, If we have found favor in your sight, let this land be given to your servants for a possession, don't bring us over the Jordan. Moses said to the children of Gad, and to the children of Reuben, Shall your brothers go to the war, and shall you sit here? Why do you discourage the heart of the children of Israel from going over into the land which the LORD has given them?

Numbers 32:16-18 They came near to him, **and said,** **We will build sheepfolds here for our livestock, and cities for our little ones:** But we ourselves will be ready armed to go before the children of Israel, until we have brought them to their place: And our little ones shall dwell in the fortified cities because of the inhabitants of the land. We will not return to our houses, until the children of Israel have inherited every man his inheritance.

Numbers 32:23 But if you will not do so, behold, you have sinned against the LORD; and be sure your sin will find you out.

Numbers 32:24 *Build cities for your little ones, and folds for your sheep,* and do **that which has proceeded out of your mouth.**

Numbers 32:31-33 The children of Gad and the children of Reuben answered, saying, As the LORD has said to your servants, so will we do. We will pass over armed before the LORD into the land of Canaan, and the possession of our inheritance shall remain with us beyond the Jordan. Moses gave to them, even to the children of Gad, and to the children of Reuben, and to the half-tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, according to its cities and borders, even the cities of the surrounding land.

Numbers 32:39-41 And the children of Machir the son of **Manasseh went to Gilead**, and took it, and **dispossessed the Amorite** which was in it. And Moses gave Gilead unto Machir the son of Manasseh, and he dwelt therein. And **Jair the son of Manasseh** went and took the small towns thereof, and called them **Havoth-jair.**

Massei

Numbers 33:1,2 These are the journeys מַסְעֵי of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron. And Moses wrote their goings out according to their journeys by the commandment of the Lord: And these are their journeys according to their goings out.

Numbers 33:38,39 And **Aaron** the priest went up into mount Hor at the commandment of the LORD, and **died** there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the **first day of the fifth month.** And Aaron was an **hundred and twenty and three years old** when he died in mount Hor.

Exodus 2:5-11 And **the daughter of Pharaoh** came down to wash herself at the river, and her maidens walked along by the river's side, and when she saw the ark among the flags, she sent her maid to fetch it. And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children. Then said his sister to **Pharaoh's daughter**, Shall I go and call to thee a nurse of the Hebrew women, that she may

nurse the child for thee? And **Pharaoh's daughter** said to her, Go. And the maid went and called the child's mother.

And **Pharaoh's daughter** said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it. And the child grew, and she brought him unto **Pharaoh's daughter**, and he became her son. And she called his name Moses: And she said, Because I drew him out of the water. And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

1Chronicles 4:15-18 *And the sons of Caleb the son of Jephunneh, Iru, Elah,.... And these are the sons of **Bithiah, the daughter of Pharaoh**, which Mered took.*

Numbers 33:50-53 And the Lord spoke to Moses in the plains of Moab by the Jordan at Jericho, saying, Speak to the people of Israel and say to them, When you pass over the Jordan into the land of Canaan, then you shall drive out all the inhabitants of the land from before you and destroy all their figured stones and destroy all their metal images and demolish all their high places. And you shall take possession of the land and settle in it, for I have given the land to you to possess it.

Numbers 33:55,56 But if you will not drive out the inhabitants of the land from before you, then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell. Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them.

Haftarah

Jeremiah 2:5,6 Thus said the Lord, What iniquity have your fathers found in me, that they are gone far from me, and have walked after vanity, and are become vain? Neither said they, **Where is the LORD** that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelled?

Jeremiah 2:7,8 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof, but when you entered, you defiled my land, and made my heritage an abomination.

The priests said not, **Where is the Lord?** and they that handle the law knew me not: the pastors also transgressed against me, and **the prophets** prophesied by Baal, and walked after things that do not profit.

Jeremiah 2:11 Has a nation changed their gods, which are yet no gods? But **my people have changed their glory** for that which does not profit.

Jeremiah 2:12,13 Be astonished, O you heavens, at this, and be horribly afraid, be you very desolate, said the LORD. For my people have committed two evils: **They have forsaken me, the fountain of living waters,** and hewed them out cisterns, broken cisterns, that can hold no water.

Jeremiah 2:19,20 **Your own wickedness shall correct you,** and your backsliding shall reprove you. Know therefore and see that it is an evil thing and a bitter, that you have forsaken the LORD your God, and that my fear is not in you, says the Lord, the LORD of Hosts. For of old time I have broken your yoke, and burst your bonds, and you said, I will not serve. For on every high hill and under every green tree you bowed yourself, playing the prostitute.

Jeremiah 2:26-30 As the thief is ashamed when he is found, so is the house of Israel ashamed, they, their kings, their princes, and their priests, and their prophets, who tell wood, You are my father, and a stone, You have brought me out, for they have turned their back to me, and not their face, but in the time of their trouble they will say, Arise, and save us. But where are your gods that you have made for yourselves? Let them arise, if they can save you in the time of your trouble: For according to the number of your cities are your gods, Judah. Why will you contend with me? You all have transgressed against me, says the LORD. I have struck your children in vain. They received no correction. Your own sword has devoured your prophets, like a destroying lion.

Jeremiah 2:31,32 **Generation,** consider the word of the LORD. Have I been a wilderness to Israel? Or a land of thick darkness? **Why do my people say, We have broken loose.** We will come to you no more? Can a virgin forget her ornaments, or a bride her attire? Yet my people have **forgotten me for days without number.**

Song of Songs

*ACT V. The Shulamite joins her Beloved working the Harvest
{6:11-8:4} Enters into true Rest*

SOS 7:1 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs are like jewels, the work of the hands of a cunning workman.

Isaiah 52:7,8 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace, that bringeth good tidings of good, that publisheth salvation, that saith unto Zion, Thy God reigneth! Thy watchmen shall lift up the voice, with the voice together shall they sing: For they shall see eye to eye, when the LORD shall bring again Zion.

Shepherd speaking to the Shulamite:

SOS 7:2-4 Thy navel is like a round goblet, which wanteth not liquor: thy belly is like an heap of wheat set about with lilies. Thy two breasts are like two young roes that are twins. Thy neck is as a tower of ivory, thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: **Thy nose is as the tower of Lebanon** which looketh toward Damascus.

Job 27:1-3 Moreover Job continued his parable, and said, As God liveth, who hath taken away my judgment, and the Almighty, who hath vexed my soul, All the while my breath is in me, and the **spirit of God is in my nostrils**.

Heb 5:12-14 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God, and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskilful in the word of righteousness: For he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their **senses** exercised to **discern** both good and evil.

Shepherd Continues:

SOS 7:5-8 Thy head upon thee is like Carmel, and the hair of thy head like purple, the king is held captive in the tresses thereof. How fair and how pleasant art thou, O love, for delights! This thy stature is like to a palm tree, and thy breasts to clusters of grapes. I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples.

Shulamite responds:

SOS 2:3 Like an apple tree among the trees of the woods, So is my beloved among the sons. I sat down in his shade with great delight, And his fruit was sweet to my taste.

Shulamite continues:

SOS 7:9 And the roof of thy mouth like the best wine for **my beloved**, that goeth down sweetly, causing the lips of those that **are asleep to speak**.

SOS 7:10-13 **I am my beloved's, and his desire is toward me.** Come, **my beloved**, **let us go forth into the field, let us** lodge in the villages. **Let us get up early** to the vineyards, **let us** see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth: **There** will I give thee my loves. The mandrakes give a smell, and at our gates are all manner of pleasant fruits, **new and old**, which I have laid up for thee, O **my beloved**.

Leviticus 25:19-23 And the land shall yield her fruit, and ye shall eat until ye have enough, and dwell therein in safety. And if ye shall say: What shall we eat the seventh year? Behold, we may not sow, nor gather in our increase, then I will command My blessing upon you in the sixth year, and it shall bring forth produce for the three years. And ye shall sow the eighth year, and eat of the produce, the old store, until the ninth year, until her produce come in, ye shall eat the old store. And the land shall not be sold in perpetuity, for the land is Mine, for ye are strangers and settlers with Me.

(HHBNT) Matthew 13:52 So Yeshua told them, For this cause, every scribe who has become a trained disciple of the kingdom of heaven resembles an owner of property who brings out of his treasure storage things **new and old**.

Shulamite responds:

SOS 8:1-3 Oh, that you were like my brother, who nursed at my mother's breasts! If I should find you outside, I would kiss you, I would not be despised. I would lead you and bring you into the **house of my mother, She who used to instruct me**. I would cause you to drink of spiced wine, of the juice of my pomegranate. His left hand is under my head, and his right hand embraces me.

Proverbs 1:8,9 My son, hear the instruction of thy father, And forsake not the law of thy mother: For they shall be a crown of grace upon your head, And chains about your neck.

Ezekiel 16:11 And I decked thee with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

Psalm 73:2-6 But as for me, my feet had almost stumbled, my steps had nearly slipped. For I was envious of the arrogant when I saw the prosperity of the wicked. For they have no pangs until death, their bodies are fat and sleek. They are not in trouble as others are, they are not stricken like the rest of mankind. Therefore pride is their necklace, violence covers them as a garment.

Psalm 73:16-19 But when I thought how to understand this, it seemed to me a wearisome task, until I went into the sanctuary of God, then I discerned their end. Truly you set them in slippery places, you make them fall to ruin. How they are destroyed in a moment, swept away utterly by terrors!

The Shepherd speaks to DOJ:

(YLT) **SOS 8:4** I have adjured you, daughters of Jerusalem, How ye stir up, And how ye wake my love till she please!

Act VI. The Shulamite enjoys full communion with Shepherd {8:5-8:14} Total Sanctification

The Daughters of Jerusalem

SOS 8:5a Who is this that cometh up from the wilderness, Leaning upon her beloved?

Bamidbar

Ezekiel 34:23-25 And I will set up one shepherd over them, and he shall feed them, even My servant David, he shall feed them, and he shall be their shepherd. And I the LORD will be their God, and My servant David prince among them, I the LORD have spoken. And I will make with them a covenant of peace, and will cause evil beasts to cease out of the land, and they shall dwell safely in the wilderness, and sleep in the woods.

Ezekiel 34:26-31 I will make them and the places all around My hill a blessing, and I will cause showers to come down in their season, there shall be showers of blessing. Then the trees of the field shall yield their fruit, and the earth shall yield her increase. They shall be safe in their land, and they shall know that I am the LORD, when I have broken the bands of their yoke and delivered them from the hand of those who enslaved them. And they shall no longer be a prey for the nations, nor shall beasts of the land devour them, but they shall dwell safely, and no one shall make them afraid.

I will raise up for them a garden of renown, and they shall no longer be consumed with hunger in the land, nor bear the shame of the Gentiles anymore. Thus they shall know that I, the LORD their God, am with them, and they, the house of Israel, are My people, says the Lord GOD. You are My flock, the flock of My pasture, you are men, and I am your God, says the Lord GOD.

The world will know the Jewish people are the people of God.

Hosea 2:14,15 Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly to her. And there, I will give her, her vineyards and make the Valley of Achor a door of hope. And there she shall answer as in the days of her youth, as at the time when she came out of the land of Egypt.

Shepherd then addresses the Shulamite:

SOS 8:5b I awakened you under **the apple tree**, there your mother travailed with you, there she travailed and bore you.

Ezekiel 16:4-8 As for your nativity, on the day you were born your navel cord was not cut, nor were you washed in water to cleanse you, you were not rubbed with salt nor wrapped in swaddling cloths. No eye pitied you, to do any of these things for you, to have compassion on you, but you were thrown out into the open field, when you yourself were loathed on the day you were born. And when I passed by you and saw you struggling in your own blood, I said to you in your blood, Live! Yes, I said to you in your blood, Live! I made you thrive like a plant in the field, and you grew, matured, and became very beautiful. Your breasts were formed, your hair grew, but you were naked and bare. When I passed by you again and looked upon you, indeed your time was the time of love, so I spread My wing over you and covered your nakedness. Yes, I swore an oath to you and entered into a covenant with you, and you became Mine, says the Lord GOD.

The Shepherd urges the Shulamite in a call to action:

SOS 8:6,7 Set me as a seal upon your heart, As a seal upon your arm, For love is as strong as death, Jealousy as cruel as the grave, Its flames are flames of fire, A most vehement flame. Many waters cannot quench love, nor can the floods drown it. If a man would give for love all the wealth of his house, it would be utterly despised.

Deuteronomy 6:4-9 Hear, O Israel: The LORD our God, the LORD is one! You shall love the LORD your God with all your heart, with all your soul, and with all your strength.

And these words which I command you today shall be in your heart. You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates.

Deuteronomy 6:10-15 So it shall be, when the LORD your God brings you into the land of which He swore to your fathers, to Abraham, Isaac, and Jacob, to give you large and beautiful cities which you did not build, houses full of all good things, which you did not fill, hewn-out wells which you did not dig, vineyards and olive trees which you did not plant-**when you have eaten and are full-then beware**, lest you forget the LORD who brought you out of the land of Egypt, from the house of bondage. You shall fear the LORD your God and serve Him, and shall take oaths in His name. You shall not go after other gods, the gods of the peoples who are all around you (for the LORD your God is a jealous God among you), lest the anger of the LORD your God be aroused against you and destroy you from the face of the earth.

The Shulamite responds:

SOS 8:8 We have a little sister, And she has no breasts. What shall we do for our sister in the day when she is spoken for?

The Shepherd answers:

Song 8:9 If she is a wall, We will build upon her a battlement of silver; And if she is a door, We will enclose her with boards of cedar.

1Samuel 25:15,16 But the men were very good to us, and we were not hurt, nor did we miss anything as long as we accompanied them, when we were in the fields. They were a wall to us both by night and day, all the time we were with them keeping the sheep.

Proverbs 26:14 As a door turns on its hinges, So does the lazy man on his bed.

The Shulamite responds:

SOS 8:10 I am a wall, And my breasts like towers, Then I became in his eyes As one who found peace.

1Corinthians 15:58 Therefore, my beloved brothers, **be steadfast, immovable**, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

SOS 8:11,12 Solomon had a vineyard at Baal Hamon, He leased the vineyard to keepers, Everyone was to bring for its fruit a thousand silver coins. My own vineyard is before me. You, O Solomon, may have a thousand, And those who tend its fruit two hundred.

1Samuel 8:14-17 And he will take the best of your fields, your vineyards, and your olive groves, and give them to his servants. He will take a tenth of your grain and your vintage, and give it to his officers and servants. And he will take your male servants, your female servants, your finest young men, and your donkeys, and put them to his work. He will take a tenth of your sheep. And you will be his servants.

The Shepherd reminds the Shulamite:

SOS 8:13 You who dwell in the gardens, The companions listen for your voice- **Let me hear it!**

SOS 2:14 O my dove, in the clefts of the rock, In the secret places of the cliff, Let me see your face, **Let me hear your voice**, For your voice is sweet, And your face is lovely.

Shulamite responds:

SOS 8:14 *Make haste, my beloved, And be like a gazelle Or a young stag on the mountains of spices.*

Micah 4:2 Many nations shall come and say, Come, and let us go up **to the mountain of the LORD**, To the house of the God of Jacob, He will teach us His ways, And we shall walk in His paths. For out of Zion the law shall go forth, And the word of the LORD from Jerusalem.

Date:

Prayer Request

Complete the following if you wish to be contacted.

Name:

Phone Number:

Please email your request to: prayer@esm.us or place it in an offering box.