

*El Shaddai Ministries welcomes
you to your Sabbath*

אֶמֹר

Emor

“Say”

Leviticus 21:1-24:23

Ezekiel 44:15-31

Matthew 26:59-66



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M-TH: 9:30AM-4PM PT
Friday: 9:30AM-2PM PT

TORAH PORTION

Leviticus 21:1,2 And the LORD said to Moses, Speak to the priests the sons of Aaron, and say unto them, There shall **none be defiled for the dead** among his people: Except for his relatives that are near to him: For his mother, for his father, for his son, for his daughter, for his brother.

Leviticus 21:16-18 And the LORD spoke to Moses, saying, Speak to Aaron, saying, Whoever he be of your seed in their generations **that has any blemish, let him not approach to offer the bread** of his God. For whatever man he be that has a **blemish**, he shall not approach.

Leviticus 22:31,32 Therefore you shall keep my commandments, and do them. I am the LORD. You shall not profane my holy name, but I will be made holy among the children of Israel. I am the LORD who makes you holy, who brought you out of the land of Egypt, to be your God. I am the LORD.

Leviticus 22:20 But whatever has a blemish that shall you not offer: For it shall not be acceptable for you.

Malachi 1:8,9 When you offer the blind for sacrifice, isn't that evil? And when you offer the lame and sick, isn't that evil? Present it now to your governor! Will he be pleased with you? Or will he accept your person? says the LORD of Hosts. Now, please entreat the favor of God, that he may be gracious to us. With this, will he accept any of you? Says the LORD of Hosts.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Ephesians 5:25-27 Husbands, love your wives, even as Christ also loved the church, and gave himself for it, That he might **sanctify and cleanse it with the washing of water by the word**, That he might present it to himself a glorious church, **not having spot, or wrinkle**, or any such thing, but that it **should be holy and without blemish**.

Leviticus 21:19-21 A blind man, or a lame, or he that hath a flat nose, or anything superfluous, Or a man that is broken footed, or broken handed, Or crookback, or a midget, or that hath a blemish in his eye, or be scurvy, or scabbed, or hath his stones broken, No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the Lord made by fire: he hath a blemish, he shall not come nigh to offer the bread of his God.

I. Blind (can't see your condition)*Blindness of the eyes in the church:*

Revelation 3:17-18 Because thou sayest, I am rich, and increased with goods, and have need of nothing, and knowest not that thou art wretched, and miserable, and poor, and **blind**, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich, and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear, and anoint thine eyes with **eye salve**, that thou mayest see.

2 Peter 1:3-9 According as his divine power hath given unto us all things that pertain unto life and godliness, through the **knowledge of him** that hath called us to glory and virtue: Whereby are given unto us exceeding great and precious promises: That by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue, and to virtue knowledge, And to knowledge temperance, and to temperance patience, and to patience godliness, And to godliness brotherly kindness, and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be **barren nor unfruitful in the knowledge of our Lord Jesus Christ**. But he that **lacks these things is blind**, and cannot see afar off, and hath forgotten that he was purged from his old sins.

1 John 2:9-11 He that saith he is in the light, and **hateth** his brother, is in darkness even until now. He that loveth his brother abides in the light, and there is no occasion of stumbling in him. But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness **hath blinded his eyes**.

Blindness of the mind to Israel:

2 Corinthians 3:13-14 And not as Moses, which put a vail over his face, that the children of Israel could not steadfastly look to the end of that which is abolished: But their **minds were blinded**: For until this day remains the same vail untaken away in the reading of the old testament, which vail is done away in Christ.

2 Corinthians 4:3-4 But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath **blinded the minds** of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Blindness of the heart and mind to the Gentiles:

Ephesians 4:17-18 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the

understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the **blindness** of their **heart**.

II. Lame (legs disabled or of unequal lengths)

2 Samuel 4:4 And Jonathan, Saul's son, had a son that **was lame** of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: And it came to pass, as she made haste to flee, that he fell, and became **lame**. And his name was Mephibosheth.

Job 29:12-15 Because I delivered the poor that cried, and the fatherless, and him that had none to help him. The blessing of him that was ready to perish came upon me: And I caused the widow's heart to sing for joy. I put on righteousness, and it clothed me: My judgment was as a robe and a diadem. **I was eyes to the blind, and feet was I to the lame.**

Proverbs 26:7 The legs of the lame are not equal: So is a parable in the mouth of fools.

Ezekiel 18:23-25 Have I any pleasure at all that the wicked should die? Saith the Lord GOD: And not that he should return from his ways, and live? But when the righteous turned away from his righteousness, and committed iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: In his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die. Yet ye say, The way of the Lord is **not equal**. Hear now, O house of Israel; Is not my way equal? Are **not your ways unequal?**

III. Flat nose (No spiritual Discernment)

Song 7:4 Thy neck is as a tower of ivory, thine eyes like the fish pools in Heshbon, by the gate of Bath-rabbim: **Thy nose is as the tower of Lebanon** which looketh toward Damascus.

Job 27:1-3 Moreover Job continued his parable, and said, As God lives, who hath taken away my judgment, and the Almighty, who hath vexed my soul, All the while my breath is in me, and the **spirit of God is in my nostrils**.

Hebrews 5:12-14 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God, and are become such as have need of milk, and not of strong meat. For every one that useth milk is unskillful in the word of righteousness: For he is a babe. But strong meat belongeth to them that are of full age, even those who by reason of use have their **senses** exercised to **discern** both good and evil.

Hebrews 4:12-13 For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a **discerner** of the thoughts and intents of the heart. Neither is there any creature that is not manifest in his sight: But all things are naked and opened unto the eyes of him with whom we have to do.

1 Corinthians 2:9-14 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us by his Spirit: For **the Spirit** searches all things, yea, the deep things of God. For what man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man, but the Spirit of God. Now we have received, not the spirit of the world, but the spirit, which is of God, that we might know the things that are freely given to us of God. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth, comparing spiritual things with spiritual. But the natural man receives not the things of the Spirit of God: For they are foolishness unto him: Neither can he know them, because they are **spiritually discerned**.

IV. Anything superfluous: (Adding to the Word of God)

Deuteronomy 4:2 Ye shall **not add** unto the word which I command you, **neither shall ye diminish** ought from it, that ye may keep the commandments of the LORD your God which I command you.

Proverbs 30:5-6 Every word of God is pure: He is a shield unto them that put their trust in him. **Add thou not unto his words**, lest he reprove thee, and thou be found a liar.

Revelation 22:18-19 For I testify unto every man that heareth the words of the prophecy of this book, **If any man shall add** unto these things, God shall **add unto him the plagues** that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

V. Broken foot: Your walk and ability to stand

Isaiah 65:1-2 I am sought of them that asked not for me, I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name. I have spread out my hands all the day unto a rebellious people, which **walketh in a way** that was not good, after their own thoughts.

Jeremiah 10:23 O LORD, I know that the way of man is not in himself: It is not in man **that walketh to direct his steps**.

Psalm 119:103-105 How sweet are thy words unto my taste! Yea, sweeter than honey to my mouth! Through thy precepts I get understanding: Therefore I hate every false way. **Thy word is a lamp unto my feet, and a light unto my path.**

VI. Broken hand: (Your works, ability to handle things)

2 Corinthians 4:2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor **handling the word of God deceitfully**, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

Jeremiah 2:8 The priests said not, Where is the LORD? And **they that handle the law knew me not**: The pastors also transgressed against me, and the prophets prophesied by Baal, and walked after things that do not profit.

Matthew 7:21-22 Not everyone that **saith unto me, Lord, Lord**, shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? And in thy name have cast out devils? And in thy name done **many wonderful works**?

Titus 1:16 They profess that they know God, but **in works they deny him**, being abominable, and disobedient, and unto every good work reprobate.

The Life and Adventures of Shaliach Shaul The Writings to the Corinthians

1 Corinthians 3:1,2 And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto **babes** in Christ. I gave you milk and not meat, because you were, then, unable to take it, and even now you are not able, **Because you are still in the flesh**: For when there is envy and division among you, are you not still walking after the way of the flesh, even as natural men?

1 Corinthians 6:1-3 How is it, that if any one of you has a cause at law against another, he takes it before a Gentile judge and not before the saints? Is it not certain that the saints will be the judges of the world? If then the world will be judged by you, are you unable to give a decision about the smallest things? Is it not certain that we are to be the judges of angels? How much more then of the things of this life?

Exodus 21:1 Now these are the laws which you are to put before **them**.

1 Corinthians 6:4-7 If then there are questions to be judged in connection with the things of this life, why do you put them in the hands of those who have no position in the church? I say this to put you to shame. Is there not among you one wise man who may be able to give a decision between his brothers? But a brother who has a

cause at law against another takes it before Gentile judges. More than this, it is not to your credit to have causes at law with one another at all. Why not put up with wrong? Why not undergo loss?

1 Corinthians 6:8-11 Nay, but ye yourselves do wrong, and defraud, and that your brethren. Or know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: Neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with men, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such **were some of you:** but ye were washed, but ye were sanctified, but ye were justified in the name of the Lord Jesus Christ, and in the Spirit of our God.

Romans 2:3-6 Do you suppose, O man you who judge those who practice such things and yet do them yourself that you will escape the judgment of God? Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed. He will render to each one according to his works.

HHBNT 1 Corinthians 6:12-14 [It has been said,] Everything is allowed for me, but even so, not everything is good for me. Everything is allowed for me, [someone claims], but I will not be enslaved by addiction to anything. Food is meant for the stomach, and the stomach is meant for food, but God will do away with both of them. So then, the body is not intended for sexual vice but is really intended for the Lord. The Lord is for the body! Now just as God has raised the Lord to life from death, so also will He raise us up through the exercise of His power. Now just as God has raised the Lord to life from death, so also will He raise us up through the exercise of His power.

HHBNT 1 Corinthians 6:15 Do you not realize that your bodies are members making up [the body of] the Anointed One Himself? Shall I then take away parts of [the body of] the Anointed One and make them into parts of the body connected to a prostitute? Heaven forbid!

HHBNT 1 Corinthians 6:18-20 Run away from sexual vice. Every other wrong a person does is outside the body. Sexual vice, however, is a wrong inflicted against a person's own body. Have you not realized that your body is a temple of the Holy Spirit who is inside you, whom you have received from God? Moreover, you are not your own! After all, you were bought with a price. As a result, you must glorify God in your body.

HHBNT 1 Corinthians 7:6 This is what I advise by way of shared accommodation and not by means of a specific commandment.

HHBNT 1 Corinthians 7:12 To the rest, **I advise**, not the Lord, that if a brother has a wife who is an unbeliever, and she agrees to stay with him, he should not divorce her.

HHBNT 1 Corinthians 7:17 Only this rule must be followed. Let each one walk according to the assigned purpose the Lord gave to that individual, living life according to the call God gave to that person. Moreover, **this ruling is what I direct** for all the congregations.

HHBNT 1 Corinthians 7:19 Whether someone is circumcised or uncircumcised does not count for anything. **Keeping God's commandments counts for everything.**

HHBNT 1 Corinthians 7:20-24 Let each person remain in the condition of life in which that individual was called. Were you a slave when God called you? Never mind! But if you are able to obtain freedom, you had better take the opportunity to become free. After all, even the one who was a slave after being called by the Lord is free in the Lord. In a similar way, the one who was free from slavery when [God] called is a slave for the Anointed One. **You were bought with a tremendous price.** Do not let yourselves become slaves to other people. Brothers and sisters, each individual must continue in close communion with God in that condition of life in which that person was called.

HHBNT 1 Corinthians 7:25 Now concerning women who have never been married, **I have no direction from the Lord**, but I share an opinion with you as someone who has received mercy from the Lord to remain faithful.

HHBNT 1 Corinthians 7:40 Even so, **in my opinion**, she is happier if she remains single. In any case, it seems to me that I have the Spirit of God on this.

1 Corinthians 8:1-3 Now concerning things sacrificed to idols: We know that we all have knowledge. Knowledge puffeth up, but love edifies. If any man thinketh that he knoweth anything, he knoweth not yet as he ought to know, but if any man loveth God, the same is known by him.

1 Corinthians 8:4-6 Therefore, as to **the eating of food offered to idols**, we know that an idol has no real existence, and that there is no God but one. For although there may be so called gods in heaven or on earth as indeed there are many gods and many lords yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Yeshua HaMashiach, through whom are all things and through whom we exist.

HHBNT 1 Corinthians 8:7-11 However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their

conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. But take care that this right of yours does not somehow become a stumbling block to the weak. For **if anyone sees you who have knowledge eating in an idol's temple**, will he not be encouraged, if his conscience is weak, **to eat food offered to idols**? And so by your knowledge this weak person is destroyed, the brother for whom Christ died.

Revelation 2:12-14 And to the angel of the church **in Pergamum** write: The words of him who has the sharp two-edged sword. I know where you dwell, **where Satan's throne is**. Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithful witness, who was killed among you, where Satan dwells. But I have a few things against you: You have some there who hold the **teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality**.

Micah 6:1-5 Hear ye now what the LORD saith, Arise, contend thou before the mountains, and let the hills hear thy voice. Hear ye, O mountains, the LORD's controversy, and ye strong foundations of the earth: For the LORD hath a controversy with his people, and he will plead with Israel. O my people, what have I done unto thee? And wherein have I wearied thee? Testify against me. For I brought thee up out of the land of Egypt, and redeemed thee out of the house of servants, and I sent before thee Moses, Aaron, and Miriam. O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim unto Gilgal; that ye may know the righteousness of the LORD.

Numbers 25:1-3 And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab. And they called the people unto the sacrifices of their gods: And the people did eat, and bowed down to their gods. And Israel joined himself unto Baalpeor: And the anger of the LORD was kindled against Israel.

Numbers 25:6-9 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation. And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand, And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel. And those that died in the plague were twenty and four thousand.

Psalm 106:28-30 They joined themselves also unto Baal-peor, and ate the sacrifices of the dead. Thus they provoked him to anger with their inventions: And the plague brake in upon them. Then stood up Phinehas, and executed judgment: and so the plague was stayed.

Psalm 106:37,38 Yea, they sacrificed their sons and their daughters unto devils, And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

HHBNT 1 Corinthians 8:12,13 Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Messiah Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

HHBNT 1 Corinthians 9:1,2 Am I not free? Am I not an authoritative emissary? Have I not seen Yeshua our Lord? Are you not yourselves my work in the Lord? If to others I am no authoritative emissary, at least I am to you. After all, you are the seal of authenticity concerning my call as an emissary in the Lord.

HHBNT 1 Corinthians 9:3-8 This is how I defend myself against my critics. Are we without the right to eat and drink? Do we not have the right to be accompanied by a believing wife, like the rest of the emissaries and the brothers of the Lord as well as Kefa? Are Bar Naba and I the only ones who have no right to stop working? What soldier serves at his own expense? Who plants a vineyard and does not eat its grapes? Who shepherds a flock but does not make use of the milk? I am not making these claims according to mere human reasoning. Does not Torah teach these principles?

HHBNT 1 Corinthians 9:9-12 After all, it stands written in the Torah of Moshe, You must not muzzle the ox while he is threshing grain, God is not concerned only about oxen. Rather He is speaking for our benefit. It is written for our sake because the one who plows must plow with hope. The one who threshes the grain must hope in sharing the benefit of the harvest. If we sowed spiritual blessing among you, is it too much if we reap a material benefit from you? If others claim the right of support from you, we have more. Even so, we did not make use of this right. We suffer all things so that we will cause no hindrance against the good news teaching of the Anointed One.

Deuteronomy 25:4 You shall not muzzle an ox when it is treading out the grain.

HHBNT 1 Corinthians 9:24-27 Do you not realize that although every athlete who competes in a race is running, only one receives the prize? Run so that you will win! Every person who competes in the run must exercise self-discipline in every area of conditioning. They do this to win a perishable wreath of victory. But we do it to receive an imperishable one. As a result, I do not run without purpose. I fight with

all my strength, not like shadowboxing. So then I discipline my body and make it my slave. After I have given teachings to others, I will not allow myself to fall short of reaching the goal.

Announcements

It Arrived!!

God’s Day Timer Book Reprint has arrived!!! It can be found in our bookstore and on-line store for purchase!

Available Now!!

We have both the 2020 blue key fobs and the 2019 white key fobs available for purchase!! The blue 2020 are ready in our bookstore and the on-line store. The white 2019 are available for purchase on line, however, will be shipped out and available in our bookstore next week!

May 15

Come Listen to Pastor Mark on The Paul Begley Show at 6 pm, Pacific speaking on the coming Blood Moon!

May 23

Come join us to hear Sandra Baras speak on Monday night at 7:00 p.m. at El Shaddai Ministries. We look forward to seeing you!!

May 29

Come join us to hear Aaron Lipkin speak on Sunday, Memorial Day weekend, at 6:00p.m at El Shaddai Ministries to hear him speak on “Joshua’s Altar”! We look forward to seeing you!!

August 21 – September 2

A new tour is coming!! Do you want to see Patmos or the seven churches? Come join Pastor Mark Biltz for a new tour to Turkey and Greece, on August 21 – September 2, 2022. See the slider on our website at esm.us for more details or visit yoshertours.com.

Today						
1st Year 2nd Month						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 10 Iyar	2 11 Iyar	3 12 Iyar	4 13 Iyar	5 14 Iyar	6 15 Iyar
Spiritual/Physical WARFARE!						Ex 16 
7 16 Iyar	8 17 Iyar	9 18 Iyar	10 19 Iyar	11 20 Iyar	12 21 Iyar	13 22 Iyar
14 23 Iyar	15 24 Iyar	16 25 Iyar	17 26 Iyar	18 27 Iyar	19 28 Iyar	20 29 Iyar
Ex 17 						Ex 18 
21 1 Sivan	22 2 Sivan	23 3 Sivan	24 4 Sivan	25 5 Sivan	26 6 Sivan	27 7 Sivan
				Ex 19 		
28 	29 9 Sivan	30 10 Sivan	31 11 Sivan			

Today						
2nd Year 30 Nissan — 1 Sivan 5782 2nd Month						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 30 Nisan 15th day Omer Num 1:1-3	2 1 Iyar	3 2 Iyar	4 3 Iyar Yom HaZikaron 18th day Omer	5 4 Iyar Yom HaAtzmaut 19th day Omer	6 5 Iyar	7 6 Iyar 21st day Omer Kedoshim
8 7 Iyar 22nd day Omer	9 8 Iyar 23rd day Omer	10 9 Iyar 24th day Omer	11 10 Iyar 25th day Omer	12 11 Iyar 26th day Omer	13 12 Iyar 27th day Omer	14 13 Iyar 28th day Omer Emor
15 14 Iyar 29th day Omer Num 9	16 15 Iyar 30th day Omer Num 10	17 16 Iyar 31st day Omer	18 17 Iyar 32nd day Omer	19 18 Iyar 33rd day Omer	20 19 Iyar 34th day Omer	21 20 Iyar 35th day Omer Behar
22 21 Iyar 40th day Omer Num 12	23 22 Iyar 41st day Omer	24 23 Iyar 42nd day Omer	25 24 Iyar 43rd day Omer	26 25 Iyar 44th day Omer	27 26 Iyar 45th day Omer	28 27 Iyar 46th day Omer
29 28 Iyar 47th day Omer	30 29 Iyar 48th day Omer	31 1 Sivan 49th day Omer	Spiritual/Physical WARFARE!			
Y. Yerushalayim 43rd day Omer			Issachar!		Iyar a Month of testing and preparation	

Date:

Prayer Request:

Complete the following if you wish to be contacted.

Name:

Phone Number:

Please email your request to: prayer@esm.us or place it in an offering box.